

The Season after Pentecost

October 4 – November 22, 2026



Calvary Lutheran Church

Moline, Illinois

WELCOME & PRELUDE

ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✠ one God, our dwelling place for all generations, whose compassion never slumbers.

Amen.

Let us confess our sin in the presence of God and of one another.

Holy God,

we confess that we have trusted in our preparation instead of your invitation. We prioritize our piety over care for your beloved. We trust the voice of our shame and fear, which keeps us from entering fully into relationship with you and others. We are not awake to the coming of your reign. Rouse us and rescue us, that we may enter into your joy.

Amen.

Inherit the riches of God's grace. ✠ Jesus, the good shepherd, feeds you with his mercy. You are forgiven. Blessed are you.

Amen.

GATHERING SONG

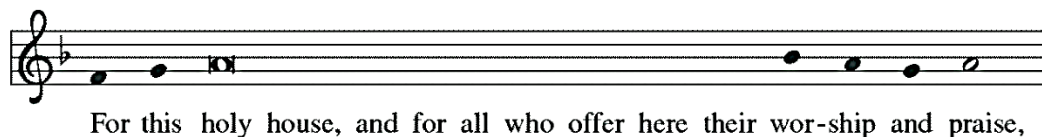
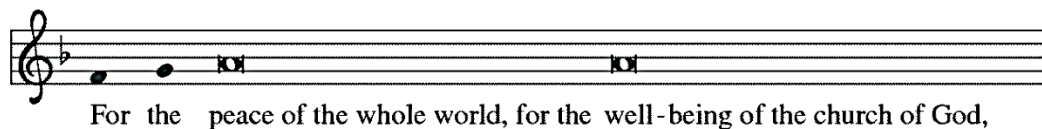
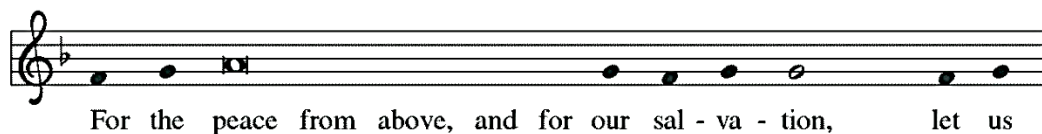
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GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE





Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

CANTICLE OF PRAISE

Refrain



This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo - ple of God. Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia.



2 Sing with all the peo - ple of God, and join in the



hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic - to - ry for our God,



for the Lamb who was slain has be - gun his reign.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

The assembly is seated.

READINGS

See bulletin insert

SERMON

HYMN OF THE DAY

See bulletin insert

APOSTLES' CREED

Let us confess our faith using the words of the Apostles' Creed.

I believe in God, the Father almighty, creator of heaven and earth.

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Each petition concludes:

Hear us, O God. or God, in your mercy.

Your mercy is great. Hear our prayer.

The prayers conclude:

Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The assembly is seated.

OFFERING

OFFERING SONG: *Let the Vineyards Be Fruitful*

#184

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff begins with a treble clef and a key signature of one sharp (F#). The music consists of eighth and quarter notes, with some rests. The lyrics are: 'Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of'. The second staff continues the melody: 'bless-ing. Gath-er a har-vest from the seeds that were sown, that'. The third staff: 'we may be fed with the bread of life. Gath-er the hopes and dreams of'. The fourth staff: 'all; u-nite them with the prayers we of-fer. Grace our ta-ble'. The fifth staff concludes the phrase: 'with your pres-ence, and give us a fore-taste of the feast to come.' The score ends with a double bar line.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

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OFFERING PRAYER

Eternal God,

our time, talents, and treasures are gifts from you. Receive what we offer, and all that you entrust to us, until hungry no more, all the world is fed, through Jesus Christ, our Savior and Lord. Amen.

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

The presiding minister continues:

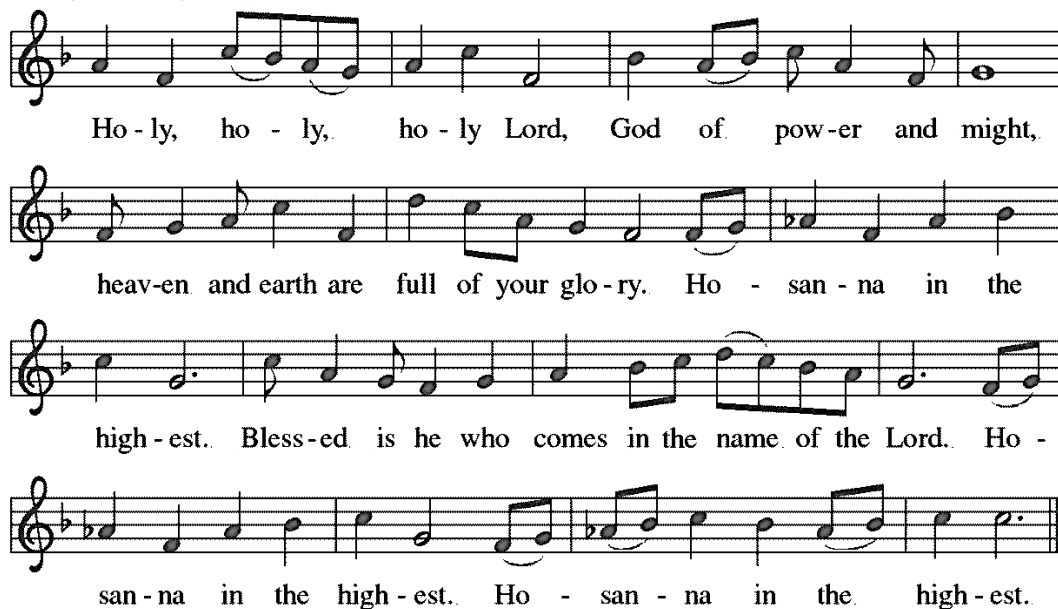
It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

(November 1 – All Saints Sunday)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the witness of your saints you show us the hope of our calling and strengthen us to run the race set before us, that we may delight in your mercy and rejoice with them in glory. And so, with [name/s and] all the saints, with the choirs of

angels and all the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav-en and earth are full of your glo-ry. Ho - san - na in the
high - est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Holy God, holy and mighty, holy and immortal:
surrounded by evil and bordered by death
we appeal to you, our Sovereign, our Wisdom, and our Judge.

We praise you for Christ, who proclaimed your reign of peace
and promised an end to injustice and harm.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore,
the sacrifice of his life and death
and the victory of his resurrection,
we await with all the saints
his loving redemption of our suffering world.

Send your Spirit on these gifts of bread and wine
and on all who share in the body and blood of your Son:
teach us your mercy and justice,
and make all things new in Christ.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church, both now and forever.

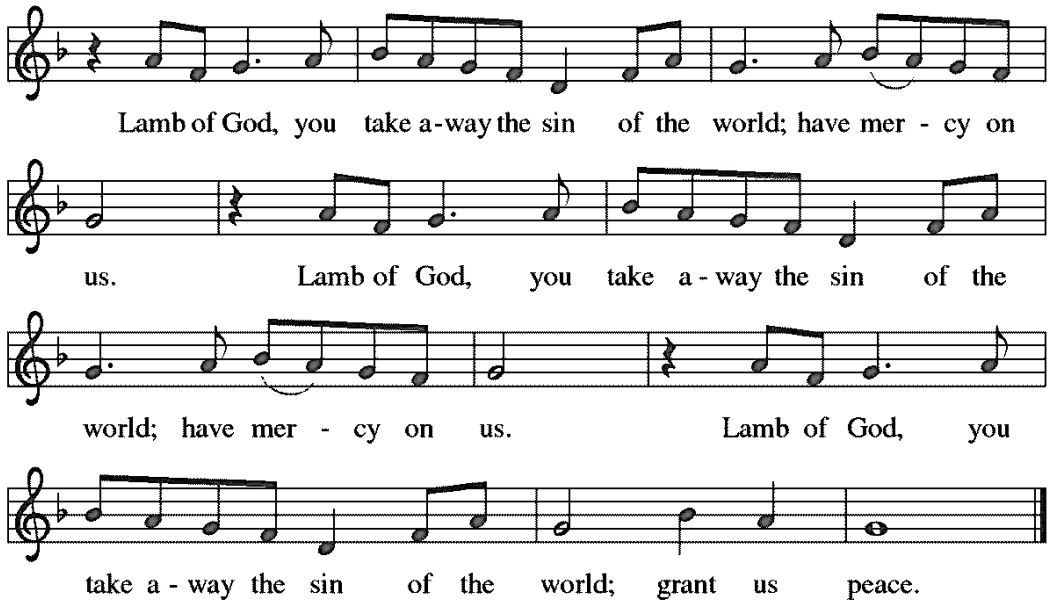
Amen

LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

The assembly may be seated.

COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.

COMMUNION

*(All are welcome to receive communion. We believe that Christ is truly present for us through the bread and cup. An usher will invite you to come forward down the center aisle to the rail. Please take an individual communion cup at the head of the center aisle. Grape juice is also available in the prefilled cups in the tray. **Gluten-free wafers** are available. Please indicate to the pastor if you would like the wafer instead of the bread. After receiving communion, you may return to your seat by the side aisle. Used communion cups may be placed in the basin at the head of the side aisle.)*

SONG DURING COMMUNION

See bulletin insert

PRAYER AFTER COMMUNION

Holy God, we have received your never-ending mercy in this meal. You continuously seek the lost, bind the injured, and feed your people abundantly. Now send us out, awake to your presence, now and forever.

Amen.

BLESSING

The holy Trinity,
Father, ✠ Son, and Holy Spirit,
bless you with wisdom to welcome the reign of God,
today and always.

Amen.

SENDING SONG

See bulletin insert

DISMISSAL

Go in peace. Encourage one another.

Thanks be to God.

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